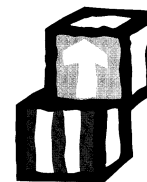


Referral



# 2015 - 2016 Head Start Application

Serving Scott, Carver and Dakota Counties



**RETURN TO:**

2496 145<sup>th</sup> St. W., Rosemount, MN 55068  
Telephone: 651-322-3500/Fax: 651-322-3555

**\*\*\*This is only an application and does not mean your child is enrolled\*\*\***

Please print all information clearly and complete information for all family members.

**Program** (check one):  Head Start Ages 3-5 yrs. (must be 3 by Sept 1<sup>st</sup>)  
 Centerbased  Homebased  
 Early Head Start – Ages prenatal to 3 years old (home visit program)

**\*\*\*Parent/guardian must provide transportation\*\*\***

**Preferred Location/s:**  Rosemount  Apple Valley  Savage  
 S.St.Paul  Eagan  Chaska  
 Inver Grove Heights  Shakopee

**Number of individuals in the household** \_\_\_\_\_

**Parent/Guardian Information for Family Member 01: Head of Household (HOH)**

|  |  |  |   |            |  |   |  |                |
|--|--|--|---|------------|--|---|--|----------------|
| Parent/Legal Guardian First Name _____   |  |  | Middle Name _____   |            |  | Last Name _____   |  |                |
| Street Address _____   |  |  |   | City _____ |  | County _____  |  | Zip Code _____ |
| <input type="checkbox"/> Cell <input type="checkbox"/> Home <input type="checkbox"/> Work  |  |  | <input type="checkbox"/> Cell <input type="checkbox"/> Home <input type="checkbox"/> Work |            |  | <input type="checkbox"/> Cell <input type="checkbox"/> Home <input type="checkbox"/> Work |  |                |
| Email Address: _____   |  |  |   |            |  |   |  |                |
| Date of Birth: _____   |  |  | Gender: MALE FEMALE   |            |  | Disabled: YES NO  |  |                |
| Hispanic: YES NO   |  |  | Education Level: _____  |            |  | Employed: YES NO - Full or Part Time?   |  |                |
| Do you speak English? YES NO   |  |  | 1 <sup>st</sup> Language Spoken: _____  |            |  | Parent In School or Training: YES NO<br>Full or Part Time? (circle applicable answers)    |  |                |
| Are you the legal guardian of the Head Start Child: YES NO   |  |  |   |            |  |   |  |                |
| <b>Race (Choose as many as apply)</b>  |  |  |   |            |  | U S Military Member: YES NO   |  |                |
| <input type="checkbox"/> White <input type="checkbox"/> Asian <input type="checkbox"/> Native Hawaiian/Pacific Islander <input type="checkbox"/> Am Indian/Alaska Native <input type="checkbox"/> Black or African-American <input type="checkbox"/> Other |  |  |   |            |  |   |  |                |
| <b>Housing Situation</b> - Please check all that apply:  |  |  |   |            |  |   |  |                |
| A. <input type="checkbox"/> Home that I rent, own or <b>share by choice</b>  |  |  |   |            |  |   |  |                |
| B. <input type="checkbox"/> Temporarily living with a family member or friend due to loss of housing, economic hardship or similar reason  |  |  |   |            |  |   |  |                |
| C. <input type="checkbox"/> Subsidized (Section 8, HUD, Rent Assistance)   |  |  |   |            |  |   |  |                |
| D. <input type="checkbox"/> At Risk of Homelessness  |  |  |   |            |  |   |  |                |
| E. <input type="checkbox"/> Homeless   |  |  |   |            |  |   |  |                |
| F. <input type="checkbox"/> Staying in emergency or transitional shelter/housing   |  |  |   |            |  |   |  |                |
| G. <input type="checkbox"/> Living in a motel/campground/vehicle because I cannot afford or find affordable housing  |  |  |   |            |  |   |  |                |
| H. <input type="checkbox"/> Moved more than 3 times in 12 months   |  |  |   |            |  |   |  |                |
| I. <input type="checkbox"/> Other: _____   |  |  |   |            |  |   |  |                |

**Family Information:** One Parent Household Two Parent Household Foster Parent(s)\*

(\*\* If a Foster Parent, a copy of the court/legal doc must be included for eligibility verification)

**LIST ALL FAMILY MEMBERS LIVING IN THE HEAD START CHILD'S HOUSE. INCLUDE THE HEAD START CHILD.****Family Member 02**

|                             |   |   |  |
|-----------------------------|---|---|--|
| <b>First Name:</b>          | <b>Last Name:</b>                               | <b>U S Military Member:</b>   | <b>Yes / No</b>                                |
| <b>Relationship to HOH:</b> | <b>Gender (circle one):</b><br>Male      Female | <b>Date of Birth:</b>   | <b>Disability (circle one):</b><br>Yes      No |
| <b>Education Level:</b>     | <b>Employed: Yes / No</b><br>Full or Part Time? | <b>Parent In School or Training: Yes / No</b><br>Full or Part Time? (circle applicable answers) |  |

**Family Member 03**

|                             |   |                       |  |
|-----------------------------|---|-----------------------|--|
| <b>First Name:</b>          | <b>Middle:</b>                                  | <b>Last:</b>          |  |
| <b>Relationship to HOH:</b> | <b>Gender (circle one):</b><br>Male      Female | <b>Date of Birth:</b> | <b>Disability (circle one):</b><br>Yes      No |
| <b>Education Level:</b>     | <b>Race:</b>                                    |                       |  |

**Family Member 04**

|                             |   |                       |  |
|-----------------------------|---|-----------------------|--|
| <b>First Name:</b>          | <b>Middle:</b>                                  | <b>Last:</b>          |  |
| <b>Relationship to HOH:</b> | <b>Gender (circle one):</b><br>Male      Female | <b>Date of Birth:</b> | <b>Disability (circle one):</b><br>Yes      No |
| <b>Education Level:</b>     | <b>Race:</b>                                    |                       |  |

**Family Member 05**

|                             |   |                       |  |
|-----------------------------|---|-----------------------|--|
| <b>First Name:</b>          | <b>Middle:</b>                                  | <b>Last:</b>          |  |
| <b>Relationship to HOH:</b> | <b>Gender (circle one):</b><br>Male      Female | <b>Date of Birth:</b> | <b>Disability (circle one):</b><br>Yes      No |
| <b>Education Level:</b>     | <b>Race:</b>                                    |                       |  |

**Family Member 06**

|                             |   |                       |  |
|-----------------------------|---|-----------------------|--|
| <b>First Name:</b>          | <b>Middle:</b>                                  | <b>Last:</b>          |  |
| <b>Relationship to HOH:</b> | <b>Gender (circle one):</b><br>Male      Female | <b>Date of Birth:</b> | <b>Disability (circle one):</b><br>Yes      No |
| <b>Education Level:</b>     | <b>Race:</b>                                    |                       |  |

\*Attach another sheet for additional family members.



**Reminder: This is only an application and does not mean your child is enrolled.**

\*\*\*You must complete a copy of this page for **each** child that you wish to enroll\*\*\*

**Legal name of child you wish to enroll:**

\_\_\_\_\_

|              |               |             |
|--------------|---------------|-------------|
| <b>First</b> | <b>Middle</b> | <b>Last</b> |
|--------------|---------------|-------------|

Does your child go by any other name? Yes /No Please List: \_\_\_\_\_

**Child's Birth Date:** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Male / Female (circle one)  
Month Day Year

Has your child ever been diagnosed by a doctor for any of the following conditions?

- Allergic Reaction
- Food Allergy
- Asthma or other upper respiratory breathing issues

Specify Allergies/Condition: \_\_\_\_\_  
\_\_\_\_\_

Specify medications child is currently taking: \_\_\_\_\_

\*Does your child have a special need? Yes / No Explain \_\_\_\_\_  
\_\_\_\_\_

\*Head Start accepts children with special needs and/or medical conditions

Has your family been in Head Start before? Yes / No If yes, when? \_\_\_\_\_ If yes, which county? \_\_\_\_\_

I have read and fully understand the above. I agree that all answers given are true and complete to the best of my knowledge. **I also agree to contact Head Start if any of the information changes or is not current, as failure to do so could delay my child's enrollment.** All information will remain confidential.

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
*(Signature and Date Required)*

**Return application and all income documents to:**  
**CAP Agency, 2496 145<sup>th</sup> St. W., Rosemount, MN 55068**

If you need help completing this application:  
Please call 651-322-3500.

*Hearing impaired use MN Relay Service 1-800-627-3529.*

